

LOC 2, TEST #3: SEC. 82-103

- _____ 1. Near what city did Peter make his great confession.
- _____ 2. When Jesus asked, "Who do people say that I am?" what three specific people were identified?

- _____ 3. When did Peter use the keys Jesus gave him?
- _____ 4. How many days was it between Peter's confession and the transfiguration?
- _____ 5. Name who Jesus took with him up the mountain?
- _____ 6. What two O.T. figures spoke with Jesus on the mountain?

- _____ 7. What did the cloud on the mountain likely represent?
- _____ 8. What foolish suggestion did Peter make on the mountain?
- _____ 9. What O.T. prophet was to precede the coming of Christ?
- _____ 10. Who personified that prophet in the N.T.?
- _____ 11. How might the Apostles have figuratively interpreted Jesus' prediction that he would rise from the dead?

Extra: _____

- _____ 12. What was the most frequent argument of the Apostles as recorded in the gospels?
- _____ 13. What visual aid did Jesus use to illustrate the theology of humility?
- _____ 14. Why did Jesus say the nine Apostles could not exorcise this

demon from the boy? And what did Jesus say would give them the power to exorcise it?

- _____ 15. How much was the temple tax?
- _____ 16. Jesus sent Peter to catch a fish with a coin in its mouth. How much was the coin worth?
- _____ 17. What town was the "home-base" for the Apostolic band?
- _____ 18. "Hell" in Mk 9:47 is literally "gehenna." What was this?
- _____ 19. When was Jesus' last "injunction to silence"?
- _____ 20. In what month(s) was the Feast of Tabernacles?
- _____ 21. What two things did Tabernacles celebrate?
- _____
- _____ 22. What were the two major symbols of the Feast of Tabernacles that Jesus "played off" of with his "I AM" statements?
- _____
- _____ 23. How far into Jesus' ministry was the feast of Tabernacles?
- _____ 24. How long had it been since Jesus was last in Jerusalem when he attended the Feast of Tabernacles in Jn 7?
- _____ 25. Tell what three groups we encounter in Jn 7-9. Place an "*" by the group most supportive to Jesus and a "+" by the group most antagonistic to him.
- _____
- _____
- _____ 26. When Jesus said, "I did one miracle and you are all astonished" (Jn 7:21), which specific miracle was he talking about?
- _____ 27. On what day of the feast did Jesus say, "If anyone is thirsty, let him come to me and drink"?
- _____ 28. To what did that figure of speech refer?
- _____ 29. Where in the temple was Jesus when he said, "I am the light of the world?"
- _____ 30. Jesus said that the Jews were not sons of Abraham as they claimed, but

they were sons of whom?

- _____ 31. What is the meaning of the word "Siloam?"
- _____ 32. What were the two steps involved in the healing of the man born blind?
- _____

TRUE/FALSE:

- _____ 33. *Petros* (Peter) and *petra* (rock) are only differentiated in Greek poetry. In Aramaic, there was just one word. Therefore, Moore believes that the best interpretation is that Peter was, in fact, the foundation of the church.
- _____ 34. Demons are not able to cause disease or ailments in human beings.
- _____ 35. When Luke says, "It was hidden from them," he likely means that God concealed the meaning of Jesus' words from the Apostles.
- _____ 36. Moore believes that the angels in heaven (Mt 18:10) are guardian angels assigned to each child when he or she is born.
- _____ 37. The parable of the one lost sheep (Mt 18:12-14) is repeated in Luke 15:3-7 only in a different context. This indicates that at least one of the gospel writers misplaced the story to highlight his own theological interests.
- _____ 38. When Jesus says to forgive a person 77 times, he was merely reflecting the common Rabbinic rules at the time that if a person repents, we should forgive them indefinitely.
- _____ 39. "Two or three gathered together" is not about worship services. Rather, it means that where two or three brothers agree on a judicial decision in the church, Jesus' presence will validate their decision.
- _____ 40. If you never forgive those who wrong you, you will go to hell.
- _____ 41. Jesus' brothers wanted him to go up to the Feast of Tabernacles because they believed in him.
- _____ 42. Both at the Feast of Tabernacles (Jn 7) and the Feast of Dedication (Jn 10), Jesus picked up the discussion where he left off at the previous feast.
- _____ 43. Because the word "demon-possessed" as used in John is virtually synonymous with "insanity" there is reason to believe that Demon-Possession is merely a psychological phenomenon rather than a spiritual phenomenon.

- ___ 44. When the Jews said, "How did this man get such learning without having studied" (Jn 7:15), the word they used indicated that Jesus was illiterate.
- ___ 45. When the Jews said, "We are Abraham's descendants and have never been slaves of anyone," they must have been speaking spiritually or else foolishly.
- ___ 46. In the Parable of the Good Samaritan, because the Priest and Levite were going "down," we can know that they were going away from Jerusalem. Therefore, they had no excuse for not touching the man since they would have already completed their sacred duties.
- ___ 47. In the Parable of the Good Samaritan, the Lawyer wanted to constrict the definition of "neighbor" while Jesus expands it.

WHO SAID:

- _____ 48. Never Lord! This shall never happen to you!
- _____ 49. . . . Listen to him.
- _____ 50. I do believe; help me in my unbelief.
- _____ 51. Doesn't your teacher pay the temple tax?
- _____ 52. We saw a man driving out demons in your name and we told him to stop, because he was not one of us.
- _____ 53. Lord, do you want us to call fire down from heaven?
- _____ 54. No one who wants to become a public figure acts in secret.
- _____ 55. No one ever spoke the way this man does.
- _____ 56. Does our law condemn anyone without first hearing him to find out what he is doing?
- _____ 57. Abraham rejoiced at the thought of seeing my day.
- _____ 58. Rabbi, who sinned, this man or his parents?
- _____ 59. Ask him, he is of age.
- _____ 60. Why do you want to hear it again? Do you want to become his disciples too?
- _____ 61. Lord, even the demons submit to us in your name.
- _____ 62. Teacher, what must I do to inherit eternal life?

SHORT ANSWER:

63. Quote Jesus' most frequent saying.

64. Mark 16:27 says that when Jesus returns "he will reward each person according to what he has done." Explain how we can be saved by Grace but judged by works.
65. List some of the characteristic signs of a demon-possessed person (differentiate between those found in the Bible and those from contemporary experience).
66. Tell where your instructor thinks that Sec. 93 belongs and why.
67. Why did the Samaritans reject Jesus in Lk 9, when they had already accepted him in Jn 4, 21

months earlier?

68. Describe and explain several occurrences in John 7-10 when the Jews tried to arrest and/or kill Jesus.

69. Why is it questionable that Jn 7:53-8:11 was in the original text? Does that mean that it is unhistorical? How should one deal with it in preaching and teaching?

70. In the margin to the right, briefly explain the underlined words. Give such things as historical background, Greek definition, interpretation of the figure.

John 10:1-13 "I tell you the truth, the man who does not enter the ¹sheep pen by the ²gate, but climbs in by some other way, is a ³thief and a robber. The man who enters by the gate is the ⁴shepherd of his sheep. The watchman opens the gate for him, and the sheep listen to his voice. He calls his own sheep ⁵by name and ⁶leads them out. When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice." Jesus used this ⁷figure of speech, but they did not understand what he was telling them. Therefore Jesus said again, "I tell you the truth, I am the ⁸gate for the sheep. All who ever came before me were thieves and robbers, but the sheep did not

listen to them. I am the gate; whoever enters through me will be saved. He will come in and go out, and find pasture. The thief comes only to ⁹steal and kill and destroy; I have come that they may have life, and have it to the full. "I am the ¹⁰good shepherd. The good shepherd ¹¹lays down his life for the sheep. The ¹²hired hand is not the shepherd who owns the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. The man runs away because he is a hired hand and cares nothing for the sheep.

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II. Why was it wrong for the Apostles to hinder this unknown exorcist?

1. List several specific things that Jesus said would happen to him concerning his own death.

2. What does it mean that "Elijah" would turn the hearts of the children back to the fathers?

Did he do it?

3. What does "Son of Man" mean in the O.T. and in the N.T.?

4. What would it have meant to Jesus' audience to take up their cross?

EXPLAIN THE FOLLOWING VERSES:

Matthew 16:18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.

Matthew 16:28 I tell you the truth, some who are standing here will not taste death before they see the Son of Man coming in his kingdom."

Mark 9:48-50 where "'their worm does not die, and the fire is not quenched.' Everyone will be salted with fire. "Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt in yourselves, and be at peace with each other."

ESSAY (10 points): Describe the process of disciplining an erring brother (or sister) and the difficulties one might encounter in doing so.